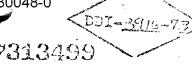
Approved For Release 2006/11/02 : CIA-RDP82-00803R000400030048-0





Washington, D.C. 20520

NSC UNDER SECRETARIES COMMITTEE

SECRET NSC-U/SM-136 July 23, 1973

TO:

The Deputy Secretary of Defense

The Assistant to the President for

National Security Affairs

The Director of Central Intelligence

The Chairman of the Joint Chiefs of Staff

The Deputy Secretary of the Treasury

The Secretary of the Army

The Under Secretary of Commerce

The Under Secretary of Transportation

The Associate Director, Office of Management

and Budget

SUBJECT:

The Panama Canal

The Chairman has forwarded the attached memorandum and terms of reference to Mr. Kubisch requesting a study on the Panama Canal. It is self-explanatory. Addressee agencies are requested to have their action officer in this matter contact Mr. S. Morey Bell (telephone 632-0694) for additional information and instructions.

Brandon Grove, Jr.

Staff Director

Attachment:

As stated

cc: USIA - The Director AEC - The Chairman ACDA - The Director

CC. OCI / WH W4/2 VIA C/WH/2.

SECRET

*NSC Declassification/Release

GDS Instructions on FApproved For Release 2006/11/02 : CIA-RDP82-00803R000400030048-0